



# Illinois Environmental Protection Agency

Bureau of Water • 1021 N. Grand Avenue E. • P.O. Box 19276 • Springfield • Illinois • 62794-9276

## Division of Water Pollution Control ANNUAL FACILITY INSPECTION REPORT

### for NPDES Permit for Storm Water Discharges from Separate Storm Sewer Systems (MS4)

*This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Compliance Assurance Section at the above address. Complete each section of this report.*

Report Period: From March, 2021 To March, 2022

Permit No. ILR40 0025

#### MS4 OPERATOR INFORMATION: (As it appears on the current permit)

Name: CENTREVILLE TOWNSHIP Mailing Address 1: 6300 CHURCH ROAD  
Mailing Address 2: County: St. Clair  
City: CENTREVILLE State: IL Zip: 62260 Telephone: 618-332-1520  
Contact Person: MARTY CRAWFORD Email Address: martycommiss@gmail.com  
(Person responsible for Annual Report)

#### Name(s) of governmental entity(ies) in which MS4 is located: (As it appears on the current permit)

ILLINOIS DEPARTMENT OF TRANSPORTATION ST. CLAIR COUNTY

#### THE FOLLOWING ITEMS MUST BE ADDRESSED.

A. Changes to best management practices (check appropriate BMP change(s) and attach information regarding change(s) to BMP and measurable goals.)

- |                                              |                          |                                           |                          |
|----------------------------------------------|--------------------------|-------------------------------------------|--------------------------|
| 1. Public Education and Outreach             | <input type="checkbox"/> | 4. Construction Site Runoff Control       | <input type="checkbox"/> |
| 2. Public Participation/Involvement          | <input type="checkbox"/> | 5. Post-Construction Runoff Control       | <input type="checkbox"/> |
| 3. Illicit Discharge Detection & Elimination | <input type="checkbox"/> | 6. Pollution Prevention/Good Housekeeping | <input type="checkbox"/> |

B. Attach the status of compliance with permit conditions, an assessment of the appropriateness of your identified best management practices and progress towards achieving the statutory goal of reducing the discharge of pollutants to the MEP, and your identified measurable goals for each of the minimum control measures.

C. Attach results of information collected and analyzed, including monitoring data, if any during the reporting period.

D. Attach a summary of the storm water activities you plan to undertake during the next reporting cycle ( including an implementation schedule.)

E. Attach notice that you are relying on another government entity to satisfy some of your permit obligations (if applicable).

F. Attach a list of construction projects that your entity has paid for during the reporting period.

**Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))**

*Marty Crawford*

Owner Signature:

MARTY CRAWFORD

Printed Name:

6/2/2022

Date:

HIGHWAY COMMISSIONER

Title:

EMAIL COMPLETED FORM TO: [epa.ms4annualinsp@illinois.gov](mailto:epa.ms4annualinsp@illinois.gov)

or Mail to: ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
WATER POLLUTION CONTROL  
COMPLIANCE ASSURANCE SECTION #19  
1021 NORTH GRAND AVENUE EAST  
POST OFFICE BOX 19276  
SPRINGFIELD, ILLINOIS 62794-9276

**ADMINISTRATIVE REVISIONS TO THE NOTICE OF INTENT**

Revisions to the original Notice of Intent (NOI) are reflected below.

MS4 Operator Mailing Address:

Yes

☐

No

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Persons Responsible:

Yes

☐

No

☒

Name: 

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Title: 

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Telephone Number: 

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Area of Responsibility: 

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### Introduction

In 2003, St. Clair County (County), Illinois and its communities created a Co-Permittee Group to join forces in complying with the National Pollutant Discharge Elimination System (NPDES) for Municipal Separate Storm Sewer Systems (MS4) Phase II requirements. As stated in the original 2003 Notice of Intent (NOI), the County and the Co-Permittee communities were to pool resources and work together to comply with the commitments made within the NOI for the benefit of all within the County.

The Co-Permittee Group was active during this reporting period. Significant progress was made sharing Best Management Practices (BMPs) for document retention, operation procedures, and maintenance activities.

### Best Management Practice (BMP) Summary of 2020-2021 Activities

In 2003, each member of the Co-Permittee Group submitted a NOI in compliance with the first 5-year cycle. In 2008, a NOI was submitted in compliance with the next 5-year cycle, as written in the first MS4 permit. The 2009 NOI was submitted in compliance with additional requirements in the second MS4 permit. In 2013, a new NOI was submitted for the next 5-year cycle and was in place starting in March 2014. As stated in the 2003, 2008, 2009, and 2013 NOIs, each Co-Permittee Member identified certain activities to comply with the Phase II requirements. Below is an abbreviated summary of the BMPs that were written in the NOI for each of the minimum control measures.

#### **March 2021-February 2022:**

- 1) **A.1-** Stormwater brochures for businesses, homeowners, children, and green infrastructures were to be promoted and displayed by each community in a public place.
- 2) **A.4-** St. Clair County sponsored a booth at the County Fair and/or Earth Day and distributed the storm water and green infrastructure brochures.
- 3) **A.5-** St. Clair County posted newsletters on the County Health Department website during school months. Co-Permittee Members distributed educational materials to schools in their communities. The amount of material distributed was to be tracked by the communities.
- 4) **B.3-** The Co-Permittee Group met three (3) times to review upcoming permit requirements, notice of intent, review stormwater management program, operations training, and to develop and submit the Annual Report.
- 5) **B.5-** Co-Permittee Members solicited and encouraged public assistance in monitoring the community's stormwater system. Public inquiries and complaints were responded to and recorded.
- 6) **B.6-** St. Clair County continued to promote programs related to stormwater activities and recycling programs. The community tracked its participation.

- 7) **C.1-** Co-Permittee Members updated any new or revised storm sewers and performed stream observations at bridge inspections.
- 8) **C.5-** A survey of previously installed stencils was to be performed as well as replacing or placing any that needed inlet stencils.
- 9) **C.6-** Communication brochures were distributed to the community. Co-Permittee Members discussed any known illicit discharge ordinance compliance issues in the communities.
- 10) **C.9-** Co-Permittee Members developed brochures addressing specific stormwater ordinance prohibited activities and distributed with educational brochures.
- 11) **D.1, E.2, E.4-** Community stormwater ordinances were to be updated, if needed, and require a SWPPP on site plans disturbing more than one acre.
- 12) **D.2, F.1-** The Co-Permittee held an Operations Training class. Topics included a review of the history of drainage systems, the Clean Water Act and NPDES permits, and the impacts of storm water.
- 13) **D.5-** St. Clair County continued to maintain a stormwater hotline number to address public concerns related to storm water issues. County tracked and reported the number of calls.
- 14) **F.6-** Communities reviewed operating procedures and BMPs and modified if necessary.

The following pages highlight changes made to the BMPs from the NOI, BMP status, and activities planned for the next reporting year. Additional information is also provided from the County and each Community.

It is to be noted that some BMPs will continue on to the next NOI, but some will be stopped, and others added to fulfill the requirements of the permit. The 2021-2026 NOI can be found on the IEPA website.

City of: Centreville Township

FOIA Officer for the reporting year:

Name: Marty Crawford

Title: Highway Commissioner

Telephone Number: 618-332-1520

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management- Were there any changes to the BMPs?                                                                                             |     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures. |     | C. Provide results of information collected and analyzed, including monitoring data. Information attached? |     | D. Summarize the stormwater activities you plan to undertake with an implementation schedule.                    |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Comment                                                                                                                                                        | Y/N | Y/N                                                                                                                                                                                                                                 | Y/N | Y/N                                                                                                        | Y/N | Activity                                                                                                         | Schedule                                 |
| <b>BMP No. A.1 - Distributed Paper Materials- Informational Brochures</b>                                                                                      |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
| Milestone For Reporting Year: Promote the availability of brochures to the residents.                                                                          |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
|                                                                                                                                                                |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     | The County will continue to make educational brochures available to the public.                                  | Ongoing through 2021-2022 permit year.   |
|                                                                                                                                                                | ✓   |                                                                                                                                                                                                                                     |     |                                                                                                            | ✓   |                                                                                                                  |                                          |
| <b>BMP No. A.4- Community Event- Sponsor Annual Booth at St. Clair County Earth Day Festival</b>                                                               |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
| Milestone For Reporting Year: St. Clair County sponsored a booth at the Earth Day Festival.                                                                    |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
|                                                                                                                                                                |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     | St. Clair County is responsible for the booth and tracking the number of brochures handed out.                   | The 2022 Earth Day event will be in May. |
|                                                                                                                                                                | ✓   |                                                                                                                                                                                                                                     |     |                                                                                                            | ✓   |                                                                                                                  |                                          |
| <b>BMP No. A.5- Classroom Education Material</b>                                                                                                               |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
| Milestone For Reporting Year: Communities distributed educational materials and tracked the number of brochures and other materials handed out to the schools. |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     |                                                                                                                  |                                          |
|                                                                                                                                                                |     |                                                                                                                                                                                                                                     |     |                                                                                                            |     | The communities will inform local schools that the newsletters are available on the Health Department's website. | Ongoing through 2021-2022 permit year.   |
|                                                                                                                                                                | ✓   |                                                                                                                                                                                                                                     |     |                                                                                                            | ✓   |                                                                                                                  |                                          |

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management- Were there any changes to the BMPs?                                                                                         |     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures.                                                                                                   |     | C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe. |     | D. Summarize the stormwater activities you plan to undertake with an implementation schedule.                                                                                            |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Comment                                                                                                                                                    | Y/N | Y/N                                                                                                                                                                                                                                                                                                                                   | Y/N | Y/N                                                                                                                                           | Y/N | Activity                                                                                                                                                                                 | Schedule                               |
| <b>BMP No. B-3- Stakeholder's Meeting- Coordinate Meetings and Annual Reports</b>                                                                          |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
| Milestone For Reporting Year: Co-Permittee Group met three (3) times to complete training and to develop and submit the Annual Report.                     |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
|                                                                                                                                                            |     | Co-Permittee Meetings were held on February 10th, May 13th, and December 9, 2021. Annual reports were provided to communities in May 2021 and submitted to IEPA before June 1st, 2021. Meeting topics included: Annual Reporting and O&M Manuals, Reducing Road Salt Use and Visual Water Sampling Training, and Operations Training. |     |                                                                                                                                               |     | The County will continue to meet with the Co-Permittee Group to share BMPs and training opportunities. The Co-Permittee Group has planned three compliance/training activities for 2021. | Ongoing through 2021-2022 permit year. |
|                                                                                                                                                            | ✓   |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               | ✓   |                                                                                                                                                                                          |                                        |
| <b>BMP No. B-5- Volunteer Monitoring- Solicit and Encourage Public Assistance in Monitoring the Community's Stormwater System &amp; Stormwater Hotline</b> |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
| Milestone For Reporting Year: Community will work to involve more public assistance in reporting stormwater issues.                                        |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
|                                                                                                                                                            |     | The County updated brochures and websites with County contact information for the reporting of stormwater issues. Any calls or emails are recorded and addressed.                                                                                                                                                                     |     |                                                                                                                                               |     | The community will continue to respond to and record all public complaints of illicit discharge and/or dumping and stormwater issues.                                                    | Ongoing through 2021-2022 permit year. |
|                                                                                                                                                            | ✓   |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               | ✓   |                                                                                                                                                                                          |                                        |
| <b>BMP No. B.6- Program Coordination- Participate in programs targeted at public awareness, including: Inlet Stenciling and Recycling</b>                  |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
| Milestone for Reporting Year: St. Clair County continued to promote programs related to stormwater activities. Communities tracked participation.          |     |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               |     |                                                                                                                                                                                          |                                        |
|                                                                                                                                                            |     | County will continue to promote programs related to stormwater activities and recycling. Multiple media outlets will be used to communicate with municipalities.                                                                                                                                                                      |     | Review of Community Events - See page 11                                                                                                      |     | County will continue to promote programs related to stormwater activities. Multiple media outlets will be used to communicate with municipalities.                                       | Ongoing through 2021-2022 permit year. |
|                                                                                                                                                            | ✓   |                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                               | ✓   |                                                                                                                                                                                          |                                        |

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management- Were there any changes to the BMPs?                                                                                    |                                     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures. |     | C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe.                                                                                                         |                                                                                                                                                                 | D. Summarize the stormwater activities you plan to undertake with an implementation schedule. |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| Comment                                                                                                                                               | Y/N                                 | Y/N                                                                                                                                                                                                                                 | Y/N | Y/N                                                                                                                                                                                                                                                   | Activity                                                                                                                                                        | Schedule                                                                                      |  |
| <b>BMP No. B.7- Other Public Involvement - the community will provide a public meeting annually for the MS4 program</b>                               |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
| Milestone for Reporting Year: The communities will provide a public meeting annually for the MS4 program.                                             |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
|                                                                                                                                                       | <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                     |     | Review of Other Public Involvement - See page 11                                                                                                                                                                                                      | Community will continue to hold a public meeting to solicit public input regarding the adequacy of the MS4 program.                                             | Ongoing through 2021-2022 permit year.                                                        |  |
| <b>BMP No. C.1- Storm Sewer Map Preparation</b>                                                                                                       |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
| Milestone for Reporting Year: Co-Permittee member communities reviewed outfall maps and conducted stream observations annually at bridge inspections. |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
|                                                                                                                                                       | <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                     |     | Co-Permittee communities reviewed their outfall maps for completeness and updated them if necessary. The Township currently has 100% of outfall locations identified on its map. The Township's storm sewer system map was last updated May 17, 2019. | Communities will begin to update their storm system maps to include modifications to the system.                                                                | Ongoing through 2021-2022 permit year.                                                        |  |
| <b>BMPs No. C.2, C.9- Regulatory Control Program- Ordinance language for Illicit discharge/public notification</b>                                    |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
| Milestone for Reporting Year: Communication brochures were distributed to the community.                                                              |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
|                                                                                                                                                       | <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                     |     | St. Clair County did not distribute brochures at the Earth Day event since it was canceled but has them available at the County Health Department.                                                                                                    | This BMP will not continue into the next NOI.                                                                                                                   |                                                                                               |  |
| <b>BMP No. C.5- Inlet Stenciling</b>                                                                                                                  |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
| Milestone for Reporting Year: Survey condition of inlet stencils.                                                                                     |                                     |                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                       |                                                                                                                                                                 |                                                                                               |  |
|                                                                                                                                                       | <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                     |     | The Township has not yet assessed the condition of the inlet stencils and will make efforts to begin an assessment process this permit year.                                                                                                          | Communities will survey samples of stencils previously installed, replace ones that need to be replaced, and assure all new inlets are installed with stencils. | Ongoing through 2021-2022 permit year.                                                        |  |

COMMUNITY NAME:

PERMIT #:

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management- Were there any changes to the BMPs?                                                        |                                     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures. |                                                                                                                                                                                     | C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe. |                                     | D. Summarize the stormwater activities you plan to undertake with an implementation schedule.                                                                                                                                          |                                                     |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Comment                                                                                                                   | YES                                 | NO                                                                                                                                                                                                                                  |                                                                                                                                                                                     | YES                                                                                                                                           | NO                                  | Activity                                                                                                                                                                                                                               | Schedule                                            |
| <b>BMP No. C.6- Program Evaluation and Assessment</b>                                                                     |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
| Milestone for Reporting Year: Perform illicit discharge detection and elimination in the Community's stormwater system.   |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
|                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | Communities will perform stream observations during their annual bridge inspections or quarterly stormwater sampling and take appropriate action if any illicit discharge is found. |                                                                                                                                               | <input checked="" type="checkbox"/> | Communities will continue to perform stream observations and address illicit discharge per the community ordinance.                                                                                                                    | Ongoing through 2021-2022 permit year.              |
| <b>BMP No. C.9- Public Notification</b>                                                                                   |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
| Milestone for Reporting Year: Community will update ordinance brochure.                                                   |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
|                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | The County has the previous ordinance update brochures printed, but no ordinances were updated during this reporting year.                                                          |                                                                                                                                               | <input checked="" type="checkbox"/> | Ordinance brochures will be updated and distributed to the community throughout years 2015-2020.                                                                                                                                       | Brochure to be updated in 2021-2022 reporting year. |
| <b>BMPs No. D.1, E.2, and E.4- Site Plan and Pre-Construction Review Procedures</b>                                       |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
| Milestone for Reporting Year: Update stormwater ordinance.                                                                |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
|                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | The stormwater ordinance was not updated during this reporting year.                                                                                                                |                                                                                                                                               | <input checked="" type="checkbox"/> | This BMP will not continue into the next NOI.                                                                                                                                                                                          |                                                     |
| <b>BMP No. D.1- Regulatory Control Program</b>                                                                            |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
| Milestone for Reporting Year: Require SWPPP on all site plans disturbing more than one acre of land inside the Community. |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                               |                                     |                                                                                                                                                                                                                                        |                                                     |
|                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | The County requires SWPPP on sites disturbing over 1-acre and enforces ordinance provisions.                                                                                        |                                                                                                                                               | <input type="checkbox"/>            | The community will continue to require SWPPP on sites disturbing over 1-acre and verify the proper use of sediment and erosion control techniques.  | Ongoing through 2021-2022 permit year.              |



IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management- Were there any changes to the BMPs?                                                                                                                               |                                     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures. |                                                                                                                                                           | C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe. |                                     | D. Summarize the stormwater activities you plan to undertake with an implementation schedule.                          |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Comment                                                                                                                                                                                          | YES                                 | NO                                                                                                                                                                                                                                  |                                                                                                                                                           | YES                                                                                                                                           | NO                                  | Activity                                                                                                               | Schedule                               |
| <b>BMP No. D.2- Erosion and Sediment Control BMPs</b>                                                                                                                                            |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
| Milestone for Reporting Year: Community will participate in BMP training during Annual Operations Training.                                                                                      |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
|                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                               | <input checked="" type="checkbox"/> | Community will continue to participate in BMP training.                                                                | Ongoing through 2021-2022 permit year. |
| <b>BMP No. D.5- Stormwater Hotline</b>                                                                                                                                                           |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
| Milestone for Reporting Year: County continued to maintain a stormwater hotline number to address public concerns related to stormwater issues. County tracked and reported the number of calls. |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
|                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | St. Clair County maintained the hotline number during the reporting period. Communities respond to complaints of residents for stormwater related issues. |                                                                                                                                               | <input checked="" type="checkbox"/> | County and Communities will respond to calls and emails for stormwater issues.                                         | Ongoing through 2021-2022 permit year. |
| <b>BMPs No. D.6 and E.5- Training for Construction Site Inspectors</b>                                                                                                                           |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
| Milestone for Reporting Year: Inspector training was provided this year.                                                                                                                         |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
|                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | No Construction Site Inspection training was required this year.                                                                                          |                                                                                                                                               | <input checked="" type="checkbox"/> | The last Construction Site Inspection training took place in April 2017. This BMP will not continue into the next NOI. |                                        |
| <b>BMP No. E.2- Regulatory Control Program</b>                                                                                                                                                   |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
| Milestone for Reporting Year: Enforce Stormwater Ordinance.                                                                                                                                      |                                     |                                                                                                                                                                                                                                     |                                                                                                                                                           |                                                                                                                                               |                                     |                                                                                                                        |                                        |
|                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | Communities will continue to enforce their stormwater ordinance and track changes made to the ordinance. The County had no changes this year.             |                                                                                                                                               | <input checked="" type="checkbox"/> | Communities will continue to enforce their stormwater ordinance.                                                       | Ongoing through 2021-2022 permit year. |

PERMIT #:

COMMUNITY NAME:

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

| A. Changes to Best Management: Were there any changes to the BMPs?                                          |                                     | B. The status of compliance with the permit, the appropriateness of the BMP and progress towards achieving reduction of discharged pollutants to the MEP, and identified measurable goals for each of the minimum control measures. |                                                                                                                                         | C. Provide results of information collected and analyzed, including monitoring data. Information attached? If attached information, describe. |                                     | D. Summarize the stormwater activities you plan to undertake with an implementation schedule.                               |                                        |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Comment                                                                                                     | YES                                 | NO                                                                                                                                                                                                                                  |                                                                                                                                         | YES                                                                                                                                           | NO                                  | Activity                                                                                                                    | Schedule                               |
| <b>BMP No. E.4- Pre-Construction Review of BMP Designs</b>                                                  |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
| Milestone for Reporting Year: Review post-construction BMPs.                                                |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
|                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | The County requires and reviews SWPPPs on site plans disturbing more than 1-acre of land.                                               |                                                                                                                                               | <input checked="" type="checkbox"/> | Communities will review the post construction BMPs on all sites that disturb more than 1-acre in land.                      | Ongoing through 2021-2022 permit year. |
| <b>BMP No. F.1- Employee Training Program</b>                                                               |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
| Milestone for Reporting Year: The Co-Permittee held an Operations Training class.                           |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
|                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | Training focused on a review of the history of drainage systems, the Clean Water Act and NPDES permits, and the impacts of storm water. |                                                                                                                                               | <input checked="" type="checkbox"/> | The Co-Permittee Group will continue holding an Operations Training class as part of education requirements.                | Ongoing through 2021-2022 permit year. |
| <b>BMP No. F.6- Other Municipal Operations Controls- Standard Operating Procedures</b>                      |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
| Milestone for Reporting Year: Communities reviewed operating procedures and BMPs and modified if necessary. |                                     |                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                               |                                     |                                                                                                                             |                                        |
|                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                                                                                                                                                            | Municipal operation procedures for the street department will be reviewed and modified as necessary.                                    |                                                                                                                                               | <input checked="" type="checkbox"/> | Operation procedures are reviewed annually. Co-Permittee meetings will include reference to review and update requirements. | Ongoing through 2021-2022 permit year. |

COMMUNITY NAME: Centreville Township

PERMIT #: ILR400025

IEPA Annual Report for Stormwater Discharges from MS4 Communities- Period: March 2021 through February 2022

#### ADDITIONAL INFORMATION

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>BMP A.5</u></b> | <b><u>Classroom Educational Materials</u></b><br><br>The County has taken steps to educate school children on the severity of stormwater pollution. The St. Clair County Health Department issues a newsletter each month and it is posted on the St. Clair County Health Department's website. The newsletter consists of articles for students with a wide range of pollution topics, including stormwater. The newsletter also lists upcoming recycling events and schools that have won past recycling contests.                                                                                                                                                                                                                                            |
| <b><u>BMP B.6</u></b> | <b><u>Community Events - Recycling Programs</u></b><br><br>Throughout the year, St. Clair County sponsored community events that potentially could positively impact stormwater quality. These activities include an ongoing "Clean Sweep" program that collected 30,000 tons of waste. The county website includes a list of recycling sites for over 29 different materials.<br>The County sponsors recycling of tires, paint, batteries, fluorescent bulbs, plastic, hazardous waste, and medicine. Nine tandem loads of tires were collected for recycling, sponsored by the IEPA on September 21st and 22nd of 2021. Participation in other recycling programs were "Litter Clean Up" on September 11th, 2021. The County also sponsors large item pickup. |
| <b><u>BMP B.7</u></b> | <b><u>Other Public Involvement</u></b><br><br>St. Clair County solicited public input regarding the adequacy of the MS4 program during the public input meeting on January 31, 2021. No feedback regarding the MS4 program was received. The public is encouraged to assist in monitoring the community's stormwater system by reporting illegal dumping and discharge or stormwater issues either directly to their municipality or through the County. The St. Clair County stormwater hotline number is posted on the website and is provided in educational brochures.<br><br>St. Clair County is actively involved in groups and organizations that are connected with MS4.                                                                                |
| <b><u>BMP C.5</u></b> | <b><u>Illicit Source Removal Procedures</u></b><br><br>The St. Clair County Highway Department sponsors an Adopt-a-Highway Program throughout the County. By sponsoring this program, St. Clair County is eliminating a significant source of stormwater pollution by keeping trash out of streams and keeping road ditches clear of debris for storm events.                                                                                                                                                                                                                                                                                                                                                                                                   |

### **Additional Community Activities**

*(Make additional copies of form, if necessary)*

List any additional community-sponsored activities performed between March 1, 2021 and February 28, 2022 not listed in the *Notice of Intent* (NOI) submittal, but which address one of the six minimum control measures:

Centreville Township held the following recycling programs:

Leaf Pick-up - 11/30/21 - 12/3/21 - 20-yard dumpster, 20 dumpster loads

Large Item Pick-up - 3/15/21 - 3/16/21 - 20-yard dumpster, 15 dumpster loads

3/22/21 - 3/23/21 - 20-yard dumpster, 4 dumpster loads

Tire Pick-up - 9/21/21 - 9/22/21 - 8 dump truck loads

The Street Department removed trash as needed using a 20-cubic-yard dumpster.

There was no Stormwater Sampling due to COVID-19

Circle which minimum control measure is addressed:

- |                                                                                  |                                                                               |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. Public Education & Outreach                          | <input type="checkbox"/> 4. Construction Site Runoff                          |
| <input checked="" type="checkbox"/> 2. Public Participation/Involvement          | <input type="checkbox"/> 5. Post-Construction Runoff Control                  |
| <input checked="" type="checkbox"/> 3. Illicit Discharge Detection & Elimination | <input checked="" type="checkbox"/> 6. Pollution Prevention/Good Housekeeping |

**C. Reliance on Government Entities for Permit Obligations**

Co-Permittee cooperation with the County

**CI. List of Construction Projects during 2021-2022 Reporting Year**

| <b>Permit #</b> | <b>Project</b> | <b>Status</b> |
|-----------------|----------------|---------------|
|-----------------|----------------|---------------|

No new records on file

February 1, 2021

Mr. Norm Etling  
County Engineer  
St. Clair County  
1415 North Belt West  
Belleville, IL 62226

Subject: Phase II Storm Water Permit Implementation  
2021-2022 Co-Permittee Scope of Work

Dear Mr. Etling:

Complying with the intent of the established Storm Water Co-Permittee Group (Group), RJN Group, Inc. (RJN) is pleased to provide you with this proposal for consulting services for the Phase II storm water implementation for Permit Year 2021-2022. We are once again looking forward to continuing assistance with St. Clair County and the Group for the Phase II storm water initiatives. Much of this year's focus will be on continuing to meet the new requirements introduced in the National Pollutant Discharge Elimination System (NPDES) permit effective March 2016. A new updated permit is expected to be released during 2021. We have available an experienced project team to support the Group's needs in a manner as was accomplished in the previous phases of this project. Our team has the experience to prioritize project activities and guide the Group through the Phase II National Pollutant Discharge Elimination System permit implementation process.

#### **BASIC SCOPE OF SERVICES**

The scope of services is meant to provide necessary Phase II storm water plan implementation assistance over the next year (March 2021 through February 2022), which will coincide with Year 1 of the new five-year permit period. A new five-year NOI will be submitted this year.

#### **Phase II Storm Water Activities**

##### Phase II Storm Water Task 1 – Develop and Present Three Co-Permittee Meetings

One of the most important aspects of the Phase II plan implementation is the coordination of the Group. To accomplish this, periodic meetings with the Group will be required. RJN will develop the meeting agenda and content and prepare handouts, surveys, and PowerPoint presentations as necessary. RJN will present meeting topics and facilitate discussions during the meeting. Meeting reminders will be emailed to each Co-Permittee community.

The approximate schedule for the three meetings and general topics to be covered are summarized below:

|           |               |                                                   |
|-----------|---------------|---------------------------------------------------|
| Meeting 1 | February 2021 | Annual Report Preparation & New NOI for 2021-2022 |
| Meeting 2 | April 2021    | Finalizing Annual Reports and Speaker             |



Meeting 3

October 2021

Operations Training/Best Management Practices  
(BMPs) Training

Phase II Storm Water Task 2 – Minimum Control Measures (MCM) #6 – Government Operations Training Program

RJN will assemble the program content for the Government Operations Training Program. The purpose of this task is to develop a one- to three-hour training course that will concentrate on BMPs that should be used as normal municipal operations so that storm water runoff is not impacted. Specific operations to be covered in the training will include road maintenance activities, snow removal activities, road salting activities, fleet maintenance, chemical/petroleum storage and handling, and waste handling and disposal. RJN will conduct the Government Operations Training Program and present content to address sediment control and green infrastructure in accordance with the NOI.

Phase II Storm Water Task 3 – Develop Annual Reports

RJN will develop the annual reports that are required to be submitted to the Illinois Environmental Protection Agency (IEPA) for the Co-Permittee communities. The annual reports will be standardized where applicable, and the communities will provide the unique details to tailor each community's annual report. A draft will be submitted to each community for review and comment. The report will be finalized based on minor comment changes by the community. The final report will be submitted to each community for signature and submittal to the IEPA. Additionally, NOIs will be updated and submitted to the IEPA during the 2021-2022 permit year if the person responsible for MS4 compliance in the community has changed.

**ESTIMATED FEE**

RJN is prepared to perform the above-stated scope of services based on a lump-sum payment of \$1,800.00 per municipality for the minimum-required scope of services. Payment is required prior to RJN providing assistance with the annual reporting requirements, March 1, 2021.

RJN looks forward to the opportunity to continue the mutually beneficial relationship and to assist the Group. If you agree with the scope and terms of this proposal, please sign and date as indicated at the bottom of this page and return to RJN. Thank you for your consideration.

Sincerely,

Mita Garasia  
Sr. Project Engineer

**TRANSPORTATION COMMITTEE**  
**Minutes**  
**January 31, 2022**  
**6:00 PM County Court House**  
**Conference Room B 564**

**Members in Attendance**

Richard Vernier Chairman  
Marty Crawford Vice Chairman  
Robert Allen  
Richie Meile  
Mike O'Donnell  
Robert Trentman

**Guests**

Doctor Moore County Administrator  
Robert Langford County Board  
Lonnie Mosley County Board  
Curtis McCall Jr. County Board  
Herb Simmons ESDA Director  
Randy Pierce News Media

**Members Absent**

Roy Mosley Jr.

The Chairman called the meeting to order with the Pledge of Allegiance at 6:00 PM.

The Expense Claim Report for December 20, 2021 to January 31, 2022 was circulated for review and signing.

Mr. Meile made a motion seconded by Mr. Allen to approve the minutes from the 12-20-2021 meeting. All members present voted aye.

The Chairman asked if there were any comments on the agenda. None were presented.

The Chairman asked if there were any comments from the audience. None were presented.

**Action Items**

- 1) Mr. O'Donnell made a motion seconded by Mr. Crawford to advise the County Engineer to approve the plat for the Mernick Hills Subdivision Plat. All members present voted aye.
- 2) The County Engineer gave a briefing on the MS4 procedures and the NOI. No questions or comments were received following the update.



## Resolutions:

- A) Approving Section 21-00000-01-LA authorizing the contract with Lockmueller Group and Volkert Inc. for appraisal and review appraisal services. Mr. Meile made a motion seconded by Mr. Allen to approve. All members present voted aye.
- B) Approving \$485,000.00 from the County's Rebuild Illinois Funds for design and construction of improvements to structures 082-3081 and 082-3082 on County Highway 97, Curtiss-Steinberg Road. Section 20-00304-06-BR. Mr. Crawford made a motion seconded by Mr. Allen to approve. All members present voted aye.
- C) Approving \$60,000.00 from the County's Bridge Fund for design, removal and replacement of an existing pipe culvert on County Highway 71, Saxtown Road. Section 21-00199-03-DR. Mr. O'Donnell made a motion seconded by Mr. Meile to approve. All members present voted aye.
- D) Approving a permit for Spectrum Mid America to install a buried communication cable along the east side of S. 74<sup>th</sup> Street for 1,098 feet; starting at Magna Drive. Mr. Crawford made a motion seconded by Mr. Allen to approve. All members present voted aye.
- E) Approving a permit for Spectrum Mid America to install a buried communication line along the north side of Frank Scott Parkway West and Hawkbell DR. to IL Rte. 161. Mr. O'Donnell made a motion seconded by Mr. Meile to approve. All members present voted aye.
- F) Accepting the low bid for Corrugated Steel Culvert Pipes and Bands for the various sizes bid. Mr. Trentman made a motion seconded by Mr. Allen to approve. All members present voted aye.
- G) Accept the low bids for various bituminous maintenance products for 2022. Section 22-00000-00-GM. Mr. Crawford made a motion seconded by Mr. Meile to approve. All members present voted aye.
- H) Accept the low bids for various aggregate items for 2022. Mr. Allen made a motion seconded by Mr. O'Donnell to approve. All members present voted aye.

## Engineer's Report

Road widening and entrance project for Encompass Health/BJC underway  
Right in and right out additional widening at Auffenberg awaiting LOC from developer.  
Pickup Truck received 12-28-2021  
Checked on single axle truck delivery. One is being outfitted with bed etc. The other is still at plant  
Checked on 1 Ton dump trucks; still at plant.  
Shop candidates Department of Agriculture testing for chemical mixing; both passed.  
Old Collinsville Road joint correction project scheduled for a Summer Letting.  
TARP grant receipt info for Curtis Steinberg patch and overlay-Summer 2023 letting  
Frank Scott Parkway widening scheduled for March letting.  
Interviewed 4 firms for various land acquisition items  
MFT program prepared for all townships  
Parcel info provided to Board of Review for 11 parcels  
MS4 NOI sent in  
2022 material bids opened 1-18-2022  
FEMA class 1-26-2022  
Engineer distributed the St. Clair County portion of the 2022 Priority Freight Project information.  
Mr. Allen made a motion seconded by Mr. Meile to accept the Engineer's Report. All members in attendance voted aye.

The Chairman asked if there was any Old Business.

Mr. Allen asked if there were any requests for additional information about the transfer station off of Bunkum.  
The engineer reported none through his office.

Mr. Trentman requested maintenance look at the Hartman Lane Bridge Deck. The engineer said he would advise accordingly.

The Chairman asked if there was any New Business. None was presented.

Mr. Trentman made a motion seconded by Mr. Allen to adjourn.

The Chairman adjourned the meeting at 6:21 PM

F:\lenormtransagenda01-31-2022

**TRANSPORTATION COMMITTEE**  
**Minutes Monday February 28, 2022**  
**6:00 PM County Court House**  
**Conference Room B 564**

**Members In attendance**

Mr. Vernier                      Chairman  
Robert Allen  
Richard Meile  
Robert Trentman

**Members Absent**

Marty Crawford      Vice Chairman  
Roy Mosley Jr.  
Mike O'Donnell

**Guests**

|                     |                    |
|---------------------|--------------------|
| Chairman Kern       | County Board Chair |
| Robert Langford     | County Board       |
| Lonnie Mosley       | County Board       |
| Scott Greenwald     | County Board       |
| Steve Gomric        | County Board       |
| Harry Hollingsworth | County Board       |
| Herb Simmons        | ESDA Director      |
| Robert Wilhelm      | County Board       |

The Chairman called the meeting to order with the Pledge of Allegiance at 6:00 PM.

A correction to the Agenda was noted that the meeting time was erroneously listed as 5:30 and should have been 6:00 P.M.

Mr. Allen made a motion seconded by Mr. Meile to approve the minutes from the 1-31-2022 meeting. All members present voted aye

The Chairman asked if there were any Comments on the Agenda other than the one noted above. None were presented.

The Chairman asked if there were any comments from the audience. None were presented

**Resolutions:**

- A) Authorizing a Joint Agreement between St. Clair County and the St. Clair County Transit District for the Transit District to construct a bike trail within the right- of -way of Old Collinsville Road, County Highway 70, from Lebanon Avenue northerly for approximately 1900 feet; Section 18-00276-05-BT. Mr. Trentman made a motion to approve seconded by Mr. Allen. All members present voted aye.

- B) Authorizing an improvement to Floraville Road, County Highway 9, approximately 1050 feet northwesterly of Quirin Road. Improvement to consist of replacing the existing cross road culvert with a 36" diameter concrete pipe and incidentals. Resolution to include the authorization of \$8500.00 from the County's Bridge Fund and \$91,500.00 from the County's Rebuild Illinois Fund; Section 19-00228-03-DR. Mr. Meile made a motion seconded by Mr. Allen to approve. All members present voted aye.

### **Engineer's Report**

Progress meeting with Ameren on their improvement projects 3-3-2022. Last one cancelled due to weather. Right in and right out additional widening at Auffenberg awaiting LOC from developer.

Green Mount widening plans from Lebanon to IL161 underway.

255 Interchange sewer meeting 2-16-2022

Potential operator promotion safety evaluation 2-11-2022. Individual promoted to operator.

Meeting on 2-18-2022 with Transit District on several issues. One relating to private development and one relating to Metrolink extension and Old 158.

Reviewed appraisals for property to be purchased in the name of the County on Imbs Station Road for 255 Interchange Project.

Preliminary plans for 255 Interchange under review

Investigate and send out Flood Plain Violation letters

#### **Tentative Letting Schedule for 2022:**

Frank Scott Parkway Widening 3-11-2022

Floraville Road Culvert Replacement 3-21-2022

Old Collinsville Road Pavement Preservation 4-29-2022

Curtis Steinberg Bridge repairs 8-22-2022

Imbs Station Road Bridge Replacement 11-18-2022

The engineer advised there is a meeting on the Curtis Steinberg Bridge Repair project on 3-7-2022 to address concerns about the bridge closing in lieu of the Amazon opening in March, the Grizzlies' schedule and holiday season. Currently the plans call for the project to be completed by 9-2022.

Mr. Allen made a motion to approve seconded by Mr. Mele all members present voted aye.

The Chairman asked if there was any Old Business. None was reported.

The Chairman asked if there was any New Business. Mr. Trentman said he would like to go on record thanking Randy Georgen for all his help on the 11<sup>th</sup> Street Project and his prompt response to questions on other issues.

Mr. Allen made a motion seconded by Mr. Trentman to adjourn.

**The Chairman adjourned the meeting at 6:15 M**

## **2021 ANNUAL REPORT**

### **St. Clair County Clean Sweep**

2021 was another big year for Clean Sweep with forty-nine scheduled cleanups, accumulating approximately 30,000 tons of waste.

During this year of COVID 19, we have been in the areas of O'Fallon, Swansea, Belleville, East St. Louis, Centreville, Cahokia, Alorton, Signal Hill, and Caseyville. Other areas have been cancelled due to COVID 19.

We assisted IEPA in collecting and hauling approximately 300 tons of tires for disposal. We continue to pick up trash at Silver Creek Preserve in Mascoutah and St. Ellen Park in O'Fallon.

We move dumpsters for special group cleanups on a weekly basis.

We continue to assist Code Enforcement and the Health Department in clearing and hauling away debris from neighborhood blighted sites throughout the County Townships.

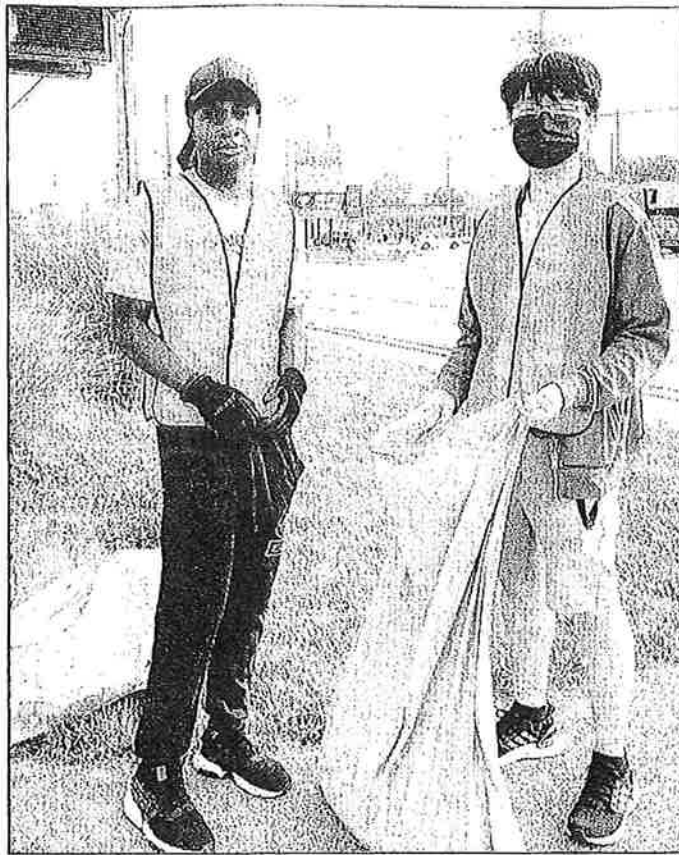
We have scheduled cleanups in St. Clair Township beginning in January 2022.

Our crew still consists of three men with hopes to add another man for our next year.

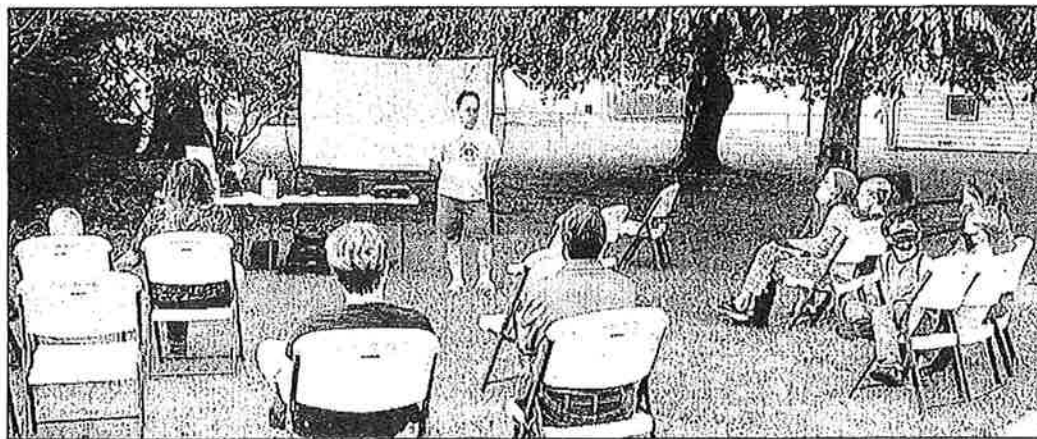
Being proactive with citizens of St. Clair County, I can see that we are deeply appreciated.

Kevin McDaniel  
St. Clair County Clean Sweep

Pontiac-William Holiday School District 105 Music Director Michelle White, left, did not let the hot, sunny weather of late summer keep her from performing her duties as she wore a special piece of protective head gear outdoors at Pontiac Junior High School on a recent school day while working with students.

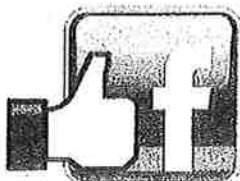


Jimmy Aderole, left, and Henry Chen, shown here on North Illinois Street, were two of the 13 people who volunteered a couple hours of their Saturday morning on September 11 to participate in the community clean-up program called "Trekking for Trash" that occurs once a month. On that day, the trekkers collected 20 bags full of litter and debris from local roadsides. Watch upcoming issues of The Tribune for further information concerning the next time this will occur.



The Caseyville Public Library hosted a "star party" on Friday evening, September 10, in the yard outside of its building, complete with lessons about astronomy, for those are interested in gazing at the nighttime skies.

*Fairview Heights Tribune 9/23/2021*



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Members of the Fren taken out into the dis is done periodically a served.

## Free Vacc

By Randy Pierce  
[tribune@heraldpubs.com](mailto:tribune@heraldpubs.com)

Anyone age 12 and needing a coronavirus vaccine will have the opportunity to get it next Tuesday, Sept. 28, between noon and 4 p.m. at the Caseyville Village Hall, 909 South Main.

This clinic is for those seeking a first Pfizer BioNTech vaccination needing a second one. The vaccine clinic is being offered by the Illinois Department of Public Health in partnership with the Village of Caseyville as part of outreach efforts to get more people protected from COVID-19.

Those interested in signing up for an appointment can go to <http://idph-mychart.pchos.com/IDPH/signupschedule/embeddedschedule?vt=24629&pt=9001410010955>.

According to information released by the St. Clair County Health Department, there were 68 new positive test cases in the county from September 14 to the following day and four deaths reported during that time period, bringing the total to 528 since March 2020.

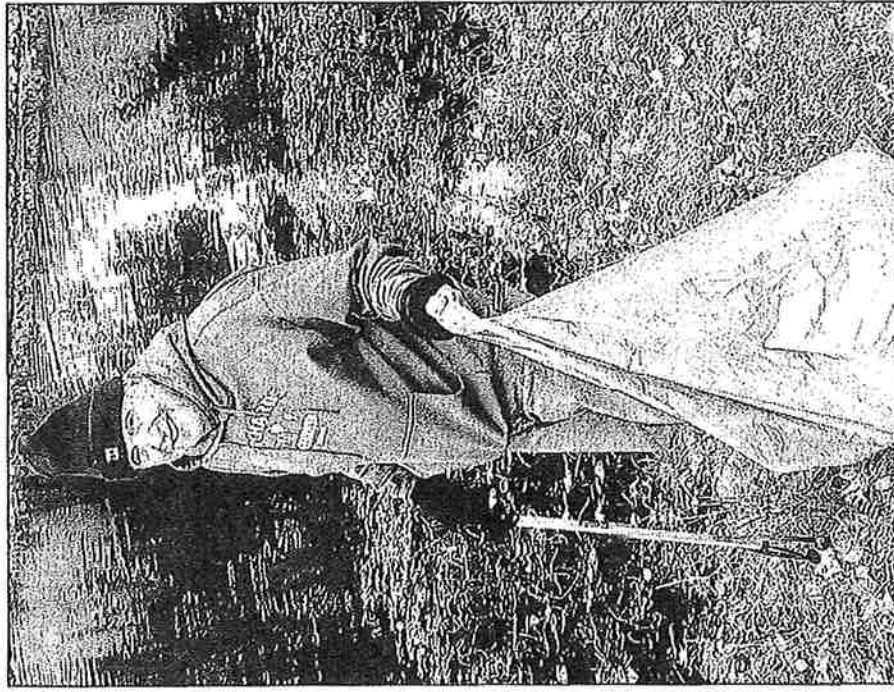
From September

Trinity Catholic Church and the items they received were as follows:

- Wine bottle and glasses
- Paula Roburg, candle with mosaic lamp shade - Jim

George Mitchell, tall wreath

- Bob Bilzing, pumpkin
- Antings and décor - Kim
- Wallace and two porcelain dolls - Norah Dunlap.



Bob Friederich was one of 18 volunteers who were out in Fairview Heights on Saturday morning, Nov. 13, collecting litter and small bits of debris as part of the local "Trekking for Trash" program which will be occurring again on Saturday, Dec. 18.

ing of Belleville, and engineers, Thouvernot, Wade and Moerchen of Swansea, Simmons called attention to the fact that the effort was completed "under budget."

Those transit district board members in attendance who were recognized by Simmons included George Markezich, a resident of Caseyville Township, former St. Clair County Board Chairman and retired Chief Circuit Judge John Baricevic, former Swansea Mayor Mike Buehlhorn and Lonnie Mosley, vice-chairman of the St. Clair County Board. Also present were Caseyville Township Trustee Randy Gibbs and Town Clerk Justin Gough who arrived, appropriately so, on his bicycle.

Simmons further recognized the transit district director, St. Clair County Board member Ken Sharkey of Fairview Heights, who was unable to be present for the dedication.

There is a paved leg of the MetroBikeLink System that runs for 3.5 miles from the MetroLink station at St. Clair Avenue and Illi-

extending from there another 1.5 miles adjacent to the main route.

That Fairview Heights path carries us through a pastoral landscape of trees, flowers, wild creeks and historical significance connected to the time flourishing of many coal mines near what is to be a CSX Railroad line.

In the 19th century, there was a military company with the name Winslow that was a station along the St. Louis Southeastern Railway line, acquired by the Louisville and Nashville Railway in 1879, where a path extends near Fairview Heights.

All of this has unfolded since 2002 with the first section of the bike trail opened and consisted of four miles of pathway connecting SWIC to the MetroLink station in Swansea.

Further information about the bicycle trail system and public transportation in this area can be found by going to [www.scctd.org](http://www.scctd.org).



**The Tribune** HERALD PUBLICATIONS

410 E Main St. • Mascoutah, Ill. 62258



## ST. CLAIR COUNTY HEALTH DEPARTMENT

19 PUBLIC SQUARE, SUITE 150  
BELLEVILLE, ILLINOIS 62220-1624  
[www.health.co.st-clair.il.us](http://www.health.co.st-clair.il.us)



John West, M.A.  
President

Barbara A. Hohlt, B.S., L.E.H.P.  
Executive Director

Administrative/Fiscal  
618.233.7703  
618.222.1630 fax

Infectious Disease Prevention  
• Communicable Disease  
618.233.6175  
618.233.9356 fax  
• Southwestern Illinois  
HIV Care Connect  
618.825.4501  
618.825.4585 fax  
Emergency Preparedness  
618.233.7703  
618.233.9356 fax

Personal Health  
• Maternal-Child  
Health Programs  
618.233.6170  
618.236.0821 fax  
• Breast and Cervical Cancer  
618.233.7703  
618.233.7713 fax

Environmental Health  
• 618.233.7769  
• 618.236.0676 fax

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**Public Health**  
Prevent. Promote. Protect.  
**St. Clair County**  
**Health Department**  
together for your health

### MEMORANDUM

TO: All Units of Local Government, Cities, Villages, Townships, Highway Commissioners and Public Works Directors

FROM: Michael Gates, Environmental Protection Coordinator

DATE: September 8, 2021

RE: **LOCAL GOVERNMENT ONLY Used Tire Collection 2021**

The Illinois Environmental Protection Agency is pleased to sponsor a used tire collection for St. Clair County. This tire collection is limited to **Governmental Entities ONLY** and is **NOT open to the general public**. No used tires from ULG fleets or from private entities are allowed. Please **DO NOT** advertise or promote this collection to the public.

The collection will be held on **Tuesday, September 21, 2021 and Wednesday, September 22, 2021 from 8:00a.m. - 3:00p.m.** both days.

The Illinois Department of Transportation is graciously allowing the use of their property at **8313 Shiloh Valley Township Line Road, Lebanon, Illinois.**

Tires on rims, large truck, and tractor tires **MUST** be kept separate to facilitate unloading in a different area at the collection site.

Please take the necessary steps to ensure waste materials, such as bricks, lumber, and garbage are removed from each load **PRIOR** to delivery.

If you have any specific questions, please contact me or:

Michael Gates  
St. Clair County Health Dept.  
Desk: (618) 825-4451  
Email: [michael.gates@co.st-clair.il.us](mailto:michael.gates@co.st-clair.il.us)

Jacob McQuaid  
Illinois Environmental Protection  
Agency  
Desk: (618) 346-5152  
Email:  
[Jacob.McQuaid@illinois.gov](mailto:Jacob.McQuaid@illinois.gov)





## CERTIFICATE OF ATTENDANCE

NORM ETLING attended and participated in the ASCE webinar presentation on the "Investigation of Damage from Superstorm Sandy" by Joseph G. DiPompeo, PE, SECB, F.SEI, F.ASCE on April 13, 2021.

**1.0 Professional Development Hour awarded.**

Amount Paid: \$0.00

A handwritten signature in blue ink, which appears to read "Stephen Noeth".

Stephen Noeth, PE, SE  
Program Committee Co-chair  
ASCE St. Louis Section

# CERTIFICATE OF COMPLETION



*Awarded to:*

**JAMES HARMS**

*for attendance of the following pipeline safety training program:*

**Pipeline Emergency Response and  
Damage Prevention**

*Attended:* January 19, 2022

Fairview Heights, IL

Course Numbers:

(IEPA) Water Operations 13492

(IEPA) Excavator 7126

This certificate may qualify for additional  
In-Service Credit Hours in your state.



A handwritten signature in black ink, appearing to read "Steve Roberts".

Steve Roberts – M. Ed  
Vice President of Training



**EAST-WEST GATEWAY**  
Council of Governments



## EVENT DETAIL

« All Events

### Water Resources Committee (WRC) Virtual Meeting



DUE TO THE OUTBREAK OF COVID-19, THE COUNCIL'S OFFICES ARE CURRENTLY CLOSED TO THE PUBLIC AND WILL BE UNTIL FURTHER NOTICE

You can listen, talk, and/or view the February 4, 2021, meeting via:

Computer:

<https://global.gotomeeting.com/join/839034973>

Access code for meeting through computer: 839-034-973

Or

Phone:

+1(872) 240-3212

[Meeting packet for January 2021](#)

You can find more information about the WRC, including past meeting packets, on the [Committees](#) page.

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